HALP WANTED: There is a new schedule on the board for cleaning the building and preparing the communion. Please sign up for this, even this month. Also we need women to cook breakfast for the bus workers on Saturday.

Before it is overlooked, we thank Devon & Ellen Hostetler for their home for the New Year's Eve fellowship. At cut 90 were there to enjoy the evening.

This evening, at 4:30 please meet for the monthly sing for the Miller Merry Manor patients and then at 5:10 for the Lagrange Nursing Home patients.

We reserved word that Alan Adams! brother, Ken, was killed in an auto accident this week. Because of this, the Adams! will not be coming back until Thursday. Our document sympathy goes out to the family at this time.

Dates for coming events:

... Next Sunday morning brother Norm will be exchanging pulpits with brother Dan Reed of East Allen Co. in New Haven, Ind. Brother Reed will bring us information concerning the North Central Soul Winning Workshop in Ft. Wayne 14,15 & 16th of April.

... Jar. 15&16 will be the Youth Rally here.

..., Camp Indogan dinner at Pottawatami Inn , Pokagon State Park, Angola, on Feb. 18.

... Feb. 25-27 meeting with brother Walter Pigg.

... Apr. 14-16 North Central Soul Winning Worshop. at Ft. Wayne

... Apr. 24 thru May 1 gospel meeting here with bro-

ther Kenneth Chambers of Kissimmee, Fla.

MCRE INFORMATION ON THESE AS TIME APPROACHES.
Sister Sharon Mills confessed to negligence in her
Christian duty and asked for prayers of the church,
last Sunday. The Lord has given us all life to see a
New Year come around again. Let's use it more for Him.

Another baby boy born to Ron and Ruth Winfree Thursday. Name Mattee David.

Ladies to meet Wed. at 9:30 at building for tray favors.

January 2, 1977

LAGRANGE

EXHORTER

CHURCH OF CHRIST

RECOGNIZING OUR COLLECTIVE NEEDS, WE MEET TODAY TO WORSHIP GOD IN SPIRIT AND IN TRUTH. WELCOME, EACH ONE, BE OFTEN ENCOURAGED AND CHALLENGED BY:

SUMDAY:

CHILDREN'S BIBLE HOUR....9:30A.M.
BIBLE STUDY.......9:30A.M.
"ORSHIP SERVICE......10:30A.M.
WHMING FORSHIP.......6:00P.M.

WITDNESDAY:

EVINING BIBLE STUDY 7:00F. 4.

HAPPY NEW YEAR Let's Work Like Leaven in :77 Be in All Services for Study and Worship. Live More Like Christ Each Day. Seek More Lost Souls More Diligently.

Cooperate More Loveingly.
Study The Word More Earnestly.
Make More Calls For Christ.
Pray More Diligently and Office.

Pray More Diligently and Often. Work More Zealously.

Contribute More Liberally

Be More Helpful To Those in Need.

INICIER

Norman Herron Ph. 463-3571

ELDERS
Dean Hoggatt
Ph. 463-3318

DEACONS Perry Miller 463-3979

Devon Hostetler Ph. 593-2142

Joe Oakley Ph. 463-3743

The Beginning of a New Year is a good time to think of

A RENEWED LIFE

Do you feel that your spiritual life is lacking in depth and dedication? Are you displeased with your rate of spiritual development? Any Christian who so desires may experience a radical spiritual rebirth. The important question is HOW? Where do I start? Here are some suggestions

- 1. Get thoroughly dissatisfied with yourself, Spiritual progress can not be made until a need for improvement is seen,
- 2, 'erefully determine the areas in your life where you need to take changes, and begin NOW to make them. 3. Lin th rough job of repenting. Let godly sorrow do for healing work. Where sin has been of a Bublic nature le a public confession be made.

4. Lake a definite place in your life for daily worship, Do not neglect prayer and Bible study for any cause. Never be too tired or busy to spend some time alone with God.

- 5. Deliherately narrow your interest. You must decide what is most important to this renewed life, and invest your time accordingly. There are many activities and projects which use up time and energy and bring you no nearer to God.
- 6. Legin immediately some definite labor for Christ, Be sure that time is devoted each week to the Lord's work.
- 7. Trust the Lord, Begin to expect a resurgence of spiritual power and joy. The Lord will not disappoint vou.

---James LeFan

Do what you can, Where you are, With what you have.

LISTEN

CHRISTIAM

Iww hungry and you formed a humanities club and discussed my hunger Thank you.

I was imprisoned and you crept off quietly to your chapel in the collar and prayed for my release.

I was naked and in your mind you debated the morality of my appearance.

I was sick and you knelt and thanked Godfor your health.

I was homeless and you preached to me of the spiritual shelter of the love of God.

I was lenely and you left me alone to pray for me.

You seem so hely: so close to God. But I'm still very hungry, and lonely. and cold

> -----Bob Rowland Camelback Christian Phoenix, Arizona

This morning brother Dan Reed, preacher for the East Allen Co. Church of Christ, in New Haven, will be bringing us a message regarding the Christian's greatest work - the saving of souls. He and brother Norm are exchanging pulpits this morning so that brother Reed can share with us the plans for the North Central Soul Winning Workshop scheduled for April 14 - 16 in Ft. Wayne. So that everyone can be better informed about this, brother Reed would like to explain it more informally during the Bible Study period. For this reason would BOTH ADULT CLASSES MEET IN CLASSROOM #7 for this question and answer session. We appreciate brother meed's visit with us for the first time.

Next Saturday and Sunday the youth are planning for the youth rally as has been amounced. They hope to have many teenagers from area congregations, some of whom will be staying over for Sunday services.

For those who will be staying over, the youth have asked if we might have a pot-luck dinner for them. We won't know the number until Saturday evening, but we can just announce that a pot luck dinner is planned for next Sunday for everyone. Please bring enough for your family and a little extra for our visitors.

Other announcements will be given following worship.

Norm Herron RR#5, Box 15 Lagrange, In 46761

The to be so I the

TANUARY 9, 1977

LAGRANGE

CHURCH OF CHRIST

EXHORTER

RECOGNIZING OUR COLLECTIVE NEEDS, WE MEET TODAY TO WORSHIP GOD IN SPIRIT AND IN TRUTH. WELCOME, EACH ONE, BE OFTEN ENCOURAGED AND CHALLANGED BY:

CHILDREN'S BIBLE HOUR	9:30 A.M.
BIBLE STUDY	9:30 Å.M.
WORSHIP SERVICE	10:30 A.M.
EVENING WORSHIP	6:00 P.M.

WEDNESDAY EVENING BIBLE STUDY 7:00 P.M.

ELDERS

DEACONS

Dean Hoggatt-Lagrange Phone 463-3318

PERRYOMILLER-Lagrange
Phone 463-3979

Devon Hostetler-Topeka Phone 593-21/2 JOE OAKLEY Lagrange Phone 463-3743

NORM HERRON - Minister Phone 463-3571

There's a great day coming, a great day coming, there's a great day coming by and by ton Rull tin. When the saints and the sinners shall be parted right and left,

Are you ready for that day to come?

Are you ready, are you ready, are you ready for

the judgment day?

Are you ready, are you ready, for therjudgment day?

r no r

it is when mis my

to winder no

I come no la sita corde ad lay e a

LOST, FOUR

Something important came up, he doesn't remember what, but he decided it wouldn't hurt to miss church this once. He had been taught differently, but he missed anyway. She hated to go without him---the two children were difficult of manage without his help, so she misses too.

The conscience worked overtime that day. A short while later they dedided to go on a Sunday out-of-town trip and missed again. Conscience spoke again, but its voice was a little softer.

With each succeeding absonce their individual spiritual appetites diminished. Fellow Christians wer . concerned and came to call. At first there were excuses --- out of town, didn't feel well, act, and then resentment because such concern made them uncomfortable. It has been many years since they were active in the Lord's work. Their hearts are occasionally stirred by nostalgic mamaries of a better yesterday, but God seems far away. No one ever goes back to see them. Too many have tried, but their interest was not welcomed. They rate are now let alone in their sin and darkness. Their loss is bad enough, but the loss of the two children --now teenagers is even more tragic. They never had a chance. The mother and the father did have the privilege of knowing the Lord, but they rejected him. The child. ren never knew Him.

It is a tragic story-- the story of four souls on a one way street to nowhere. The parents are driving, the children are being taken for ride. And to think -- it all began with the mistaken idea that it wouldn't hurt to miss "just this once."

If this has happened to you- RESOLVE to return to the Lord and His people before it is too late. Come

如于 中海?

back this week. Do not delay. You need us and we need you.

Shelby Ave. Searchlight Nashville, Tenn.

EMPTY STAT

The absentce church member met the preacher on Mon-day morning. Said Br. Ab. "M my seat was empty again yesterday, wasn't it?" "Mo", replied the preacher. "It wasn't." "That?" said Bro. Al. "I wasn't there, who was in it?" Said the preacher The devil was in it, just ginning up at moe and saying, "I'vegot him again."

RESULTS: Bro. Ab. was in his place at the next service."

DON'T LIT THE DEVIL GET YOUR SEAT AT ANY OF THE SERVICES THIS YEAR. RESOLVE TO COME ALWAYS.

THINK ON THESE THINGS

A DAD EXAMPLE!

Fid you ever see a river that was as straight as an arrow? Not likely. Streams generally wind back and forth from the time they gush out of a lake until they find repose in the bosom of the deep. Why is it the river is never straight? Let the master epigram answer, and at the same time drive home a wholesome truth: "A river becomes crocked by following the course of least resistance.

SC DOES MAN!!"

Brookston Bulletin

LOVE:

The real language of love is not words and phrases of endearment; it lives in deeds of sacrifice and surrender.

ANNOUNCEMENTS

At the time of this writing (Saturday morning) the youth of the church are busy getting things ready for the many teenagers who will be coming for the planned rally this afternoon and Sunday. We welcome all who come and hope that your stay will be enjoyable and profitable in a spiritual way. This rally envolves not only the youth but so many others in providing evernight stay and food. Many thanks to all and may the Lord bless you in a job well done.

We were glad to learn more about the workshop being aimed for Apr. 14-16 in Ft. Wayne, when Dan Reed 1 o leth us last Sunday, Approximately \$500.00 was citter given or pledged by many here to help in this great endeavor. God's people can de anything when they land together. To facilitate the treasurer in solding on this contribution on a weekly basis, we would like each who purposed to give, to please identify his/her contribution. Please mark it WCRK-Sdor ab the treasurer will know, There are envelopes for cash contril wions on the pulpit stand if you care to use them.

Within another week sister Verna Thomas will be leaving for the service. We hate to see her leave but hope that she may seek the church of our Lord whereever she may be.

Today we invite everyone to stay for the pot-luck in our "new" (so new it isn't finished yet) fellowship room following morning services.

Noem Herron RR#5, Box 15 Lagrange, Ind. 46761

LAGRANGE CHURCH OF CHRIST EXHORTER

January 16, 1977

Recognizing our collective needs, we meet today to worship God in spirit and in wruth, Welcome, each one, by often procuraged and challenged by:

CHILDREN'S BIBLE HOUR	9 4 30	A.M
BIBLE STUDY	9:30	
WORSHIP SERVICE	10:30	A.M.
EWE FIG WORSHIP	6 :00	P.M.

WITCHESDAY FVENING BIBLE STUDY 7:00 P.M.

ELDER'S

DEAGONS

Dean H ggatt - Lagrange Phone 463-3318

Forry Miller-Lagrange - Phone 463-3979

Deven Hostetler - Toreka Phone 593-2142

Jce Oakley . Lagrange Phone 463-3743

Norm Herron - Minister Phone 463-3571

SENTENCE SPRMONS

We must have long-range goals to keep us from being frustrated by short-range failures.

Set your goals high, and be sure they have the approval of God.

IT'S A FACT

The Church of Christ existed long before the Catholic Church or any Protestant Denomination. It was founded in Jerusalem on the first Pentecest following Christ's resurrection, Matt. 16:19; Lk 24:46,47; Acts 1:8; Acts 2:1-47. Its members were identified by the name Christian and not by sectatian names, Acts 11:26; I Pet. 4:16. The congregations were called Churches of Christ, Rom. 16:16. There was no head but Jesus, Eph. 1:22,23; Eph. 5:23. The members met on the first day of the week to break bread, Acts 20:7, and to give of their means, I Cor. 16:2. Fach congregation had its own bishops (elders) and deacons. Phil. 1:1. The preachers taught sinners to repent and be baptized to be saved, Acts 2:38.

If you are a member of the church of Christ today, you are not a Protestant or a Catholic - you are only a Christian!

ARE WE EXPECTING THE IMPOSSIBLE ?

It is impossible for a Christian to enter heaven if he refuses to assemble with the saints!

It is impossible to "walk by faith" if we have to see the money before we will act ! (2 Cor.5:7; Lk.5:4)

It is impossible for a congregation to grow and to be found pleasing in God's sight if false doctrine is tolerated in the camp! (Rom. 15:17; Titus 3:10)

It is impossible for an individual to worship God "in spirit and in truth" (John 4:24; I Cor 14:15) and at the same time talk and pass notes during the services!

It is impossible for a Christian to go to heaven

when he refuses to work in the Lord's vireyard (John 15:1-8; I Car. 15:58)

It is impossible for congregation to grow in numbers when brethren are taking off every other week-end!

It is impossible to grow spiritually and at the same time refuse to give in a sacrificing manner 3 (I Cor. 16:I,2; 2 Cor. 9:7)

It is impossible to walk with God and with the devil at the same time ! (Amos 3:3; I John 1 7)

It is impossible to gossip and bear tales and grow spiritually. (Fph. 4:31; Gal. 5:15)

It is impossible for a child to be brought up in the "nurture and admonition of the Lord" (Eph. (5%) when the family never engages in family devotionals: (Prov. 22:6)

Beloved, are we expecting the impossible ?

... Ivie Porell

3 EASY STEPS TO PERSONAL WORK

- L. Unplug the TV , record player and radio.
- 2. Hide all the newspapers and magirines.
- 3. Get your Bible and car keys and "git".

ANNOUNCEMENTS

This morning brother Norm will be preaching for the Angola congregation. Brother Alan Adams will be speaking here. We appreciate Alan and his desire to do more preaching. May God bless him in this great work. Norm will be with us again this evening.

The youth group had several dozen hot dogs and buns left over from the youth rally, and it was suggested that we have them for our fellowship this evening. Each family should still plan to bring some finger foods to go with the hot dogs.

A schedule for coming events:

- Camp Indogan dinner at Pokagon (rescheduled for last of March - will announce later)

- Week-end meeting with Walter Pigg, Feb. 25-27.

- Apr. 14-16 North Central Soul Winning Workship - Apr. 24 - May 1 meeting with Kenneth Chambers.

Ladies invited to meet Wed., 9:30 a.m. at the building for tray favors.

The winter weather has kept some from attending the worship services. Along about this time of year we can hopefully say "the worst is <u>likely</u> over" so that before too long we can have better weather.

Norn Herron RR35, Box 15 Lagrange, In 46761

LAGRANGE

CHURCH OF CHRIST

EXHORTER

Jan. 23, 1977

Recognizing our collective needs, we meet today to worship God in spirit and in truth. Welcome each one, be often encouraged and challenged by:

CHILDRE	V'S BIBLE	H	OUR		 	 			9:30	AM
BIBLE ST	rudy			 	 	 			9:30	AH
WORSHIP	SERVICE			 	 	 		1	0:30	101
EVENING	WORSHIP			 	 		0 2 6		6:00	PM

WEDNESDAY EVENING BIBLE STUDY 7:00 PM

ELDERS

DEACONS

Dean Hoggatt - Lagrange Phone 463-3318 Perry Miller-Lagrange Phone 463-3979 Joe Oakley - Lagrange Phone 463-3743

Devon Hostetler - Topeka Phone 593-2142

> Norm Herron minister Phone 463-3571

SENTENCE SERMON

What you have is God's; He has put you in charge of it for a time.

BEING SPIRITUAL

"I only like to worship with my friends in our living room. They are so spiritual. I get more out of spiritual people". "He must be deeply spiritual because when he prays and talks he seems so emotionally close to his Lord". "I don't feel close to the Lord. My life must not be spiritual enough. I don't get much out of church services. They lack spirituality."

Perhaps no other word is used more and abused more, than "spiritual". It's meaning is batted to and fro like a shuttlecock! Sadly, those who talk most about spirituality are usually the ones who know the least about what God says "being spirite ual" really means.

"Being spiritual" is not: (1) Being more emotional in our prayers than the average person;

12) feeling ecstatically on cloud 9 during the 11 o'clock worship hour; (3) the ability to become emotionally involved and excited on an out-of-town campaign; (4) a silent inner glow that "radiates Jesus" so that through a process of divine osmosis others absorb Jesus too! Yet, by comman usage, these definitions have been taught and quite commonly accepted.

But such narrow views of spiritually stand out in sharp contrast to the New Testament writers. Paul taught that being "spiritual" is to walk in the Spirit, and ye shall not fulfill the lust of the flesh (Gal 5:16). "Being spiritual" is not shown by "constant discontent," or by being so emotionally involved as to ignore God's written word. But "the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance" (Gal. 6:22,23). These things, when Biblecally defined, are qualities of "spirit"

ually" which demends exact obedience.

Frankly, to conclude there is a lack of spirituality because there is an absence of an emotionally high peak at a worship service is a misunderstanding of what "spirituality" means. A far more valid test lies in attitudes toward regular worship, and more especially towards the routine of daily living. How a Christian housewife washes dishes, changes diapers, and keeps a tidy house or how a Christian husband conducts his business affairs during the week may be greater tests of their "spirituality" than how emotional they become at a worship service.

Spiritual growth is not a "magical" process. It comes gradually through the years of growth in the Christian graces (2 Peter 3:18). Growing up spiritually will involve average, routine days. True spirituality is not proven by one's ability to reach an emotional peak when talking about Jesus or when praying. True spirituality involves a proper attitude, routine weeks and average worship hours. No human can always maintain a high emotional level.

written by Bob Barnhill, Glenwood, Ft. Wayne

THE EXTRAVAGANCE OF GOD

More sky than man can see, More seas than he can sail, More sun than he can bear to watch, More stars than he can scale.

More breath than he can breathe, More yield than he can sow, More grace than he can somprehend, More love than he can know.

- Ralph W. Seager -

ANMOUNCEMENTS****

We are sorry that so many won't be able to come in today because of drifted roads. Last week we hopefully suggested that the worst (weather) was likely ever but we spoke too soon; the past week probably set the record for cold and wind, and the combination will be with us for awhile yet.

We're having two classes this morning, one for the junior high thru adults and one for the children.

This evening, we'll have our regular 5th Sunday singing and we hope that many who won't be dug ont this morning can make it this evening.

Drother Martin Hall was in the hospital most of the week for tests, but returned home yesterday.

The fellowing was compiled and submitted by brother Frmitt Herr (Zoa's hurband) before he passed away:

CHRIST'S COMING Preached in 5 P's

1. PROSPECT - by Moses

2. PROMISE - by Abraham

3. PROPHESY - by Isaiah

4. PREPARATION - by John the baptizer

5. PERFECTION - Peter on the day of Pentocost Scripture references for these are: John 5:46; Deut. 1:18, Gen. 12:3, Isa. 7:14; Isa. 9:6, Matt. 3:1-3 and Acts 2.

Norm Herron RR#5., Box I5 Lagrange, In 46761

LAGRANGE

CHURCH OF CHRIST

TXHORTER

January 30, 1977

Recognizing our collective meds, we med thoday to worship God in spirit and in truth. Welcome each one, he often encouraged and challenged by:

ELDERS

女 事。

Dean Hoggatt-Lagrange Prone 463-3318

Devon Hostetler-Topeka Phone 502-2142 Perry Miller-Lagrange Phone 463-3979

Joe Oakley- Lagrange Phone- 463-3743

MINISTER

Norman Herror- Lagrange Thone 463-3571 There are many people who apparently have the impression they should experience no troubles in life if the Lord is with them. However, being a Christian does not mean one is exempt from the trials and disappointments of life. God never promised us a life in which nothing unpleasant will never happen. True, Jensh was discondicated and a storm came upon the ship in which he was traveling. But Paul's ship was storm tossed too and he was living in obedience. Trials come to all.

And yet, while God has not promised we will be free of disappointment he has promised his people strength and peace in the midst of trial. Jesus assured his disciples, "by peace I leave with you, my peace I give unto you." God permits trials to come to us because they are a part of the educational process of a life that experiences no hardship. It is for our good that the Lord permits disturbances to come into the world of which we are a part. Trials are a fire in which character is tested and tried.

Therefore, when trials come into our lives let's not think this is an evidence of God's displeasure or that it is an indication of his departure from us. Then suffering comes many people are heard to say, "What have I done to deserve this?" But this is not the way a true Christian will look upon his trials. He does not see them as an evidence of God's displeasure but as an opportunity for glorifying God and developing a more Christlike disposition. He asks, "How may I profit abd what good thing may I learn from this experience?"

Hardships can either be stumbling blocks or steppingstones depending upon our attitude. We can either use them to our advantage or let them get the best of us. Let's determine ritht now that regardless of what circumstances we may find ourselves in at the moment, we will look to the Lord in faith. "Faith is the victory that overcomes the world" (LJohn 5:4).

CONSIDER FOR A MOMENT: Not Yours to Give

A guest had said upon leaving, "I like to come here. It's the only place I can say anything I rant to, knowing it will go no further." The compliment should have gone to my mother. One day, when I was about eight. I was playing beside an open window while Wrs. Brown confided to my moth r, a derious problem concurring her son. When Mrs. Brown had gone, my mother, telling I had heard everything, said, "If Mrs. Brown had left her purse herd today, would we give it to anyone class?" "Of course not," I replied. Mother continued, "Its. Brown left something more precious than her pockedbook today. She left a story that could make many people unhappy. That story is not ours to give every. It is still hers, even though she left it here. So, we shall not give it to inyone. Do you understand?" I did and I have understood ver since, that a confidence or a hit of carless gossip which a friend has left at my house is his, not mine to give away!

Central Church of Christ Spartansburg, So. Carolina

A gossiper is a person who knows a great deal about a very little, and who goes along knowing more and more about less and less, until finally he knows practically everything about nothing.

---Selected

ANNOUNCEMENTS

It looks as if it's going to be another one of those week-ends. Maybe it will be some better weatherwise, but the snow and drifts will prevent us from running our busses this Sunday, so our attendance will be lower. We're planning to have regular classes this Sunday even though they will be down in attendance, Hopefully, all this "upsetting of schedules" will be over better many nore weeks (This is February isn't it?)

This evening the residents of the two Nursing memore will be expecting us for our 1st Sunday of one menth singing. Please join us at the Miller Herry Manor home at 4:30 and the Lagrange home at 5:10.

The week-end meeting with brother Walter Pigg will be coming up soon - the 25,26 & 27 of February. These lessons will be primarily for the church so we hope that every member will plan now to attend every service.

This past wock we learned of a need for a family. Kitchen utensils & dishes, towels, and bedding will be needed. If you can supply any of these please see Thelma Hoggatt.

Ladies plan to meet this Wed. at 9:30 at the building for tray favors.

Norman Herron RR35, Box 15 Lagrange, In 46761 LAGRANGE

CHURCH OF CHRIST

BXHORTER

February 6, 1977

Recogning our collective needs, we ment theay to worship God in spirit and in truth. Felcome each one, be often encouraged and challenged by:

CHILDRIN'S BIBLE	HOUR	 9:30A, M.
BIBLE STUTY		. 9:304 M.
TORSHIP S RVIUE.		.10:304 W
WENING MORSHIP.		6.00P M
MANUTUR TORRESTE.		 6300F.W.

LDERS

566

Phone 463-3318

PROSE HOSTETLER Face 592-2142 DEACONS

JOE OAKLIY

Fhome 463-3743

PFRRY MILLUR
Phone 463-3979

MINISTER
NORMAN HERPON
Phone 468-3571

Sentence Sermons:

We build our lives better when we make long plans.

A person's character is like a fence: all the whitewash in the world won't strengthen it.

GODIS CHOICES

Babylon! Mighty Babylon! Magnificent Babylon! If ever there was a city which seemed independent and self-sufficient it was Babylon. Why-Babylon even had her own gods.

But she was nothing more than a cup in God's hand. He raised her up. He held her and he eventually hurled her to the ground.

God is all-powerful. He even uses his enemies... To Cyrus he said, "Thou art my battleaxe."---To Netushadnezzar, "Thou art my s rvant." Those who bowed to heather gods were but instruments in the hands of God. Te are amazed at his choices. He used men and nuttions we would never have dreamed of.

Israel! Of all things! Israel! What an unlikely nation for God to use---a bunch of slaves in Egypt. How could the Redomer come from such nothing? It seemed a poor choice but God knows what he's doing and Israel was his instrument. He shaped, polished and used her.

Look at those men Jusus chose for apostles. They seemed and unlikely lot since twelve of them were provincial and uneducated. How could they compete with the poetry of Greece, the arms of Rome, and the sophisticated institutions which had been conturies in building? It was a strange choice—yet very Godlike just like the choice of the slaves in Egypt and their work changed the earth.

Here's a job that needs to be done. How do you respond? "I'm not fit for it." "I'm the last person in the world for it." Well, maybe, but so was Isrel and those apostles.

God has used some pretty corry equipment to broav important ground. It's amazing what crude equipment can do when it's in the hands of a master. He can use you. GIVE HIM A CHANCF!

---PAULDING PURPOSE Paulding, Ohio

ON BEING LIKE JESUS

"Let this mind be in you, which was also in Christ Jesus (Phil. 2:5) / Jesus left us an example so that we might "follow in His steps" (1Peter 2:21).

We want to be like Him as He walks on the water, but we on't want to walk the dirty floor of a poor man's hovel.

We would rais the dead, but will not hold the hand of the sick.

We would turn water into wine, but will not turn our own money int food, clothing and shelter for the needy.

We would still a storm on Galilee, but will not calm the troubled heard of a neighbor.

We would open the eyes of the blind but will not share the light with those who live in darkness.

We would miraculously heal crippled bodies, but will not aid the handicapped.

We would restore the deaf man's hearing, but will not share with him what they need most to hear.

We want to be like Jesus, but we prefer to walk with Him in triumph over palm branches, not under the weight of the cross. We would like to have a scepter, but not a shepherd's staff. We prefer to be robed in a royal garment of nurple, not girded with toe towel of lowly service.

The mant to be like J sus as King and Miracle worker, but not as a servint.

---Max Hughes
Niles, Michigan Bulletin

The bus workers were on their routes yesterday and the busses will be running for the first time in three weeks. It will seem good to see the youngsters again and we hope to have continued opportunities to teach and encourage them in Christian Living.

A work from Friday night will begin our meeting with brother Walter Pigg. Dates are Feb. 25 - 27.

On March 25th, a 2nd annual Camp Indogan Associates bangual is being held at Potowatomi Inn at Pokagon State park, similar to the one that was held at the Heritage House last year. We are hoping that several couples will plan to go and support the effort of the camp directors to improve the camp facilities. It should be the concern of all area Christians that the camp facilities are going to have to be upgraded to meet board of health requirements, or the camp will not be allowed to operate even this summer. That would be a tragedy. Please see one of the directors (Devon, Norm or Dean) and reserve a spot for you at this program. Tickets are \$12.50/person and the program is on an announcement on the bulletin board.

Sister Margaret Tuttle has been sick with the flu this week. Also brother Martin Hall hasn't been well. If the bad weather has been responsible for much sickness, perhaps things will be looking better soon. (We said that before !!!)

We welcome all visitors and invite you back whenever you can come.

Norm Herron RR5, Box 15 Lagrange, Ind. 46761 FEB 13,1977

LAGRANGE

CHURCH OF CHRIST
TXHORTER

Recognizing our collective needs, we meet today to Worship God in spirit and in truth. Welcome each one, be often encouraged and challenged by:

TIDU SDAY WINING BIBLE CTUDY.........7:00P.M.

MID RS

DEACONS

Duan Hoggatt
Ph. 463-1318

Perry Miller Phone 463-3079

Deven Hestotler Ph. 593-21/2

Joe Oakley
Phone 463-3743

Morman Hurron
Ph. 463-3571

IF YOUR LIPS "OULD KEEP FROM SLIPS
FIVE THINGS OBSTRUE TITH CARE;
TO "HOM YOU SPEAK, OF WHOM YOU SPEAK, AND HOW AND
WHEN AND THERE.

THESE THINGS KEEP MERKLY HID:

YSELF AND ME, OR Y AND MINE, AND
HOW I DO OR DID.

-- Wiles Bulletin

A MARK OF MATURITY?

"This program is intended for viewing by a mature audience. Parental discretion is advised."

You probably know how often this flashes across the TV screen. Maybe I misunderstand maturity. Is it maturity to watch hour after hour of stabbings, shootings, chokings? We aren't satisfied with off-screen action, we've got to see it. We've got to see the blood, the hate, the violence.

This is maturity? To call those who commit at the late in real life criminals. We call those who watch such acts recreated on the screen, mature.

This focuses on several good points. Among them is, what is being taught by implication to America's children by labeling filthy books and movies as adult entertainment, and risque TV shows as material for "mature sudiences". Such labels imply that feeding on chacene things is adult behavior and filling the mind with filth is a mark of maturity.

Strange how the devil can twist things around, isn't it? When I was a little kid, only the immature kids passed the dirty stuff around. Now it's a mark of maturity!

-----Dub McClish
Darby Drive Bulletin

ARE YOU TOO BUSY TO FORSHIP REGULARLY?

"If man is too busy to worship God twice on Sunday and again at mid-week, he has more busin-ss than God intended for him to have."

WHERE WE LEAD THEM

A little hand to hold in yours, A little heart in pain A little hurt for you to kiss And to make well again.

Two boby arms around your neck
Two eyes that look at you,
A little kiss from baby's lips
That thrills you thru and thru.

A little soul to cherish
And dedicate to God.
Two little feet to follow
In the path that parents trod.

And to yourself be true,
And do the things, dear parents,
You wish your child to do.

----Selected

WHY GOD BLESS S BUS EVANGELISM

Bus Evangelism helps god's people carry out the GREAT COMMISSION. Mark 16:15. 16

Bus Evangelism helps God's people to follow the example of the church of the first century. Acts;5:28

Bus Evangelism helps win souls. Luke 19:10 MAY GOD USE US IN REACHING THE LOST!

This Friday evening begins our meeting with bother Walter Pigg of Almo, Kentucky. This is scheduled to be a week-end meeting (Friday through Sunday) with the meeting time at 7:00 Friday and Saturday evenings regular scheduled services Sunday) Brother Pigg will be drawing lessons from John's letters to the seven churches in Revelation 2 & 3. These lessons will be primarily for the church, however we feel that others would also from these studies, gain much from being here. Brother and sister Pigg are Suzan Adams, parents and having visited with them and read many of his articles, we look forward to his studies on this text.

In order for everyone to get to visit with the Piggs, we plan to have a carry-in dinnor following morning services in place of the usual evening fellowship on the 4th Sunday. We hope that all will plan to stay for the dinner.

Another month has rolled around and time for another skating party at Elkhart. The bus will leave the building at 5:30, and return at ten (10:00). Provide your own transportation to and from the building.

Ladies are scheduled to make tray favors Wednesday morning at the building.

We are glad to have visitors and all who have been sick back with us again.

Norm Herron RR#5, Box 15 Lagrange, In 46761 February, 20, 1977

LAGRANGE

CHURCH CHRIST

THHORTER

"Mecognizing our collective needs, we meet today to worship God in spirit and in truth. Welcome each one, be often encouraged and challenged by:

CHILDRENS BIBLE HOUR.	9:3CA.M.
BIBL STUCK	9:30A.M.
MORGHIP SERVICE	
WENING SERVICE	6.000 3

WHIMISDAY WINING BIBLI STUDY 7:00P.M.

LD RS	D*ACONS
Dovon Hostetler	Joe Oakley
Ph-593 -2142	Ph463-3742
THE RESERVE THE PARTY OF THE PA	

Dean Hoggatt Ph.-263-3318

Perry Miller Ph. 463-3979

Norman Herron Ph. 463-3571

EIGHT REASONS WHY I BELIEVE THE BIBLE IS THE WORD

- 1. Because it meets the needs of human life.
- 2. Because of its wonderful unity.
- 3. Because it is superior to all other books.
- 4. Because of it's influence upon the world.
- 5. Because of the character of those who accept it,
- 6. Because it reveals the way salvation.
- 7. Because man unaided could not have produced the Bible.
- 8. Because those who grow in holiness cherish the Bidle more and more.

--- Dwidett Herr

If you discovered that God was not pleased with your religion, what would you do? If you realized that you had not done all that Christ said you must do to be saved, what would you do? Would you change your religion, or would you allow pride to stand in your way? All the different churches cannot be right in their conflicting messages, teachings, and practices. What shall the honest soul do who discovers he is wrong religiously? GOD MANTS YOU BO CHANGE YOUR RELIGION, IF IT IS WRONG! (John 4:23-24). WE KNOW THIS BECAUSE:

AFOLIOS CHANG D. He was deeply religious, an eloquent proacher, yet mistaken. He was taught the Lord's way more perfectly. Fr became a great worker for Christ. (Acts 18:24-28)

PAUL CHANGID. He was a realous religious person (Gal. 1:14). His conscience was clear (Acts 23:1), yet he was wrong! His confrontation with Christ proved he must change his religion. In changing, he found salvation and peace with God. He became Christ's apostle (Acts 22:16

JOHN'S DISCIPL'S CHANGI. (Acts 19:1-6). When Paul showed their need, they immediately changed their religion.

If you truly wish to be saved, you will make the changes necessary to bring your life and religious practice into complete harmony with God's will.

Compare your church with the one reverled in the Bible.
Compare what you did to be saved with the example of conversion in the book of Acts. Compare your worship and service to God with that of the early Christians. If yours is not identical with theirs, BELOVED, YOU NEED TO CHANGE YOUR RELIGION.

---Worthwhile Reading Worth, Ill.

"Officer, I just can't understand why Johnny stole those things. He had always had everything he wanted I've always worked and part of the time his father has had two jobs just so we could rive Johnny all those things we didn't have when we were growing up." Does that sound familiar?

Or this? "I don't know why Suzie married that boy. They're both so young. He can't support her. They need to finish school. I tried to reason with her. But she wouldn't listen. She just said Mother, you don't understand.". Why would she marry the first boy that showed her a little bit of attention?"

Our children have everything, but seem unable to find what they want. To n-ap is feel that they must have someone they can possess and call their own. Therefore they "go steady". They make the earliest possible break with parents. They are marrying at earlier and earlier ages. They are wanting something which they feel cannot be found at home.

have become more important than a home—a home filled with love and attention for children. Materialism tells us that "Things" are important. More important then a mother in the home. More important than families spending time together.

We are now beginning to reap the harvest of this materialism. Young people who have been buried under things are scarching for love and understanding. Having failed to find it at home they look elsewhere.

Examine your life. Where is the emphasis? What is the most important element in your life? What does the way you spend your time indicate about what you consider to be important? May the Lord open our eyes before we sow more of the destructive seeds of materialism.

---Lyn Rhodes
Visitor, Springfield, 0.

ANNOUNCEMENTS

Many have expressed comments on the fine lessons brother Pigg has been presenting. There are many applications we can get from the Lord's letters to the seven churches of Asia. We appreciate his bringing to us these thoughts from his study.

Following morning services today, we will gather in the back classrooms for a meal together. We hope that all can stay even though you might not have brought a pet-luck. Generally, there is a plenty for all. Because of the noon dinner today, we won't be having the usual 4th Sunday evening fellowship following services this evening.

Some thought was given to opening up the new fellow-ship hall for our meal today, but it takes so much cleaning to get it ready and set it up with tables and chairs; also, the plasterboard dust, etc. tracts in so badly, we felt it would be best not to use it yet. Hopefully soon we can get the floor coverings on before long and begin to get some use out of it.

Sister Matilda Spencer entered the Lagrange hospital Friday because of an infection. She intended to come to the meeting but of course, can't.... Brother and sister Hall are still confined to their home, as well as brother and sister Bellaire. Sister Pulley is feeling well but unable to get around. All of these can be visited and appreciate our prayers.

A letter from the Pieratt's expresses love to the church. They hope to be here for the meeting in April.

Norman Herron RR#5, Box 15 Lagrange, In 46761 LAGRANGE

CHURCH OF CHRIST

TXHORTER

Fat	ruary	27.	1977
	(/		

Regno ing our collective needs, we must today to worship God in Spirit and in truth. Teleome each one, be often encouraged and challenged by:

CHILDRUM'S BIBLE HOUR	9:30A.M.
BIBL SIMIY.	9;30A.M.
FORSHIE S RAICE	
WENING S RVICE	6:00F.M

DM SDAY WENING BIBLE STUDY......7:00P. M

FIDTES

Dean Hoggatt Ph. 463-3318

Devon Hostetler Fh. 593-2178

DFACONS

Joe Oakley Ph. 463-3742

Perry Miller Ph. 463-3979

MINISTER
Norman Herron
Ph. 463-3571

HO TO BE HAPPY:

Keep your heart free from hate, your mind from worry, live simply, expect littel, give much, sing often, pray always.

Fill your life with love, scatter sunshine, forget self, and think of others.

"Ustor Be's"

"I used to be a member of the church, but so and so happened and I quit." I'm sure that most who read this is have heard that statement at some time or other.

When I hear it, I am reminded of the Lord's question when He asked the disciples, "Will ye also go away?"
And Peter answered, "Lord to whom shall we go? Thou hast the words of eternal life." (John 6:44)

Today we see so many who are turning their backs on the church. "Oh, we believe in Jesus alright, but we reject the church." Seemingly they do not understand that to reject the church is to reject Christ. The church is His body. (Col 1:18-24) Christ is the head of the church (Eph. 1:22-23) and it is impossible to turn against the body and not the had. All this talk about the restructuring of the church is nonsense.

Another thing that needs to be impressed is, that one cannot accept the Lord and reject His Word and His Law. The words spoken by the Lord, they are spirit and they are life. There is no hope of eternal life is one refuses to accept the words of the Lord. They make us free. (John 8:32); they save us (Lpet.1:18-25); and they sanctify (John 17:17). Then we reject His word we reject His word we reject His word we reject His word of eternal life.

When church members become entangled with the things of the world, and neglect to study the Bible, and refuse to fulf ill their responsibilities to God they should be reminded of the question: "To whom shall we go?" They cannot find salvation out in thw world. Salvation is found only in Christ. (Rom. 8:1,2; LLGor. 5:17).

Their friends might help them in times of need and they might go to them for comfort and advice, but to whom can they go for salvat on? The only answer is to the Lord. Too many have failed to appreciate Jesus when everything is going well. In times of good health, and

prosperity. But let hard times come, a few days of hardship, and they find that their friends forsake them, they go down into a depression of despair and begin to cry out "Why did God let this happen to us?" Some will make the decision to return to the Lord, but why did they fail to realing before they left Him that He alone has the words of eternal life.

I hope that some who read this will give some consideration to their souls. If you are among the "uster be's", or if you are growing careless of your duty and are thinking avout leaving the church, if anything stands between you and the Lord-will you ask yourself this question, ""To whom shall I go?" Remember if you leave Him you leave every hope of salvation.

The church is a complete institution. We dare not organice any other to do its work. Those who do these things have departed from the Lord and need to consider the question, "To whom shall we go?" Yes, my friends, you may like and die outside the church if that is your desire, but remamber well that you will spend an eternity away from the Lord.

The man who leaves the Lord doctrinally (so many are doing so today) or morally can come back and correct his mistakes. He has promised to forgive. But He has not promised to forgive until the suilty one does his part. So, to you "uster be's" your only hope is confess your sins, and return to the church.

-George Darling, Sr.
via That Allen Bulletin
* * * * * * * * * * * *

The man who wants to accomplish something worthwhile finds a way--- the other man finds an excuse.

* * * * * * * * * * * * * *

ANMOUNCEMENTS-

March 6- Today begins a meeting a Angola with Bro. J. Chamblee of Echo Meadows congregation in Toledo speaking. Thru the 11th. Time 7:30 p.m.

March 6- 1st Sun. singing at the Mursing Homes, Come; sing, and visit with residents at Millers at

4:30 and at Lagrange at 5:15.

March 9- Wed, morning meeting of the wormen to work on tray favors. Each month we receive a thank you rote from the nursing home and hospital and we know they look forward to seeing them 0:30A.M.

March 25 Samp Indocan Pinner. 7P.M. Potawatemi Ing. Poka on St to Fark. Please gat your ticket soon,

Ancil 14, 15, 16 MORTH CONTRAL SOUL WINNING HORPSHOP Ft. Vame

May Jak High School Students-lark your calender for our young pooles banquet. The Old Folks have do cides to honor you as you have done for us in E past several years. Joan Bowen is spacher line ' this and we will have more details for you soon.

April 24 - May I Gospel hoeting with brother Konnoth

Chambers of Kissimmee, Fla.

Next Sunday evening brother Charles James from Memonitice Mich, will be reporting on the work in that ... arca, We are supporting the work there, \$39/20,

We are thankful for a spiritual birth this week, A now sister in Christ, Jane West was baptized last Tuesday croning. She and hre husband, Grover, and her three children, Lourie, Lee and Sheila have been studying With the Dan Daviaon's. We congratulate her in this stor.

Also two others admowledged failure to serve God as they should: Sharon Simpson and Sally Graves (from Muskegon, Mi, , who has been attending here visiting friends, They asked for forgiveness and the prayers of the church at the conclusion of brother Piggs fine lesson last Sun.

Last Sunday, Mary Helmer expressed her desire to place her membership here. She has attended here for some time. Norm & Alan has opportunity this p.m. More in announ. CHURCH OF CHRIST TXHORTTR

arch 6. 1977

Recognizing our collective needs, we meet today to were ship God in Spirit and in truth. Welcome each one, be often encouraged and challenged by:

CHILDRY	MIS BIBLE	HOTIN.			9,304.11.
BIBLA SA	CUTY		0 % 0 0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	12.9:30A.M
LORSHIP	STRVICE.				-10:30A.M
THI WILLING	SERVICE.				. 6.960F. 4

TOTAL TOMING BIRTH STUDY 7:000 1.

BIBLE QUIZ

1, If a man does not serve God, who does to pursua-2. If a man is not walking the navrow way, 'r vailh way is he walking?

3. If one does not build on the sure family for of the rock, where is he building?

4. If a person does not gather with the ilind, what is he doing?

J. If we are not saved, what will happen to us?

MINERS Dovon Hostetler Ph. 593-2278

FILAGONS Roory Mallor . In 463-3079

Dean Hogeatt Ph. 463-3318

_ -Joo Oakley 463-37/3

m. 6 ... (4)

Morman Herron Pa. 463 -3571 A while back, I heard a lesson entitled: "Good, Better, Best." After hearing the lesson, I have thought a let about the truth of this idea.

For, you see good is the biggest enemy of the best!

activities, and works that are good in and of themselves but if these activities stand in the way of the best (God's work), then we find carselves substituting something inferior for the best.

A Good examine is found in Luke 9:59-62. Jesus said, "Fellow net.

One said, "Let me so bury my father." Burying his father was a good tains, but following Jesus was the best that he could do.

On the very vext para, in Tuke 10:38-42, another example is given. Jusus is at the house of Mary and Martha. Martha was busy with the housework. The was upset with Mary because of her lack of interest in the housework. Jesus teld her that althoug housework was a good thing; Mary had chosen a hotter thing.

What this means to us is simple. We are in this community. We can and should be a part of it. But we are here for one main purpose, and that is to bring the lost to the Christ. If b ing in an organi ation (which will not compromise our Christian standards) will enable us to reach people with the cospel, well and good. But can we rightfully say that we can spend time and energy in some civic or community organization that provides us recreation and pleasure, and then say we don't have time or e energy to teach a class or work for God? Gan we? Think about it!

----Paul Shere Madill, Okla.

They took little Bon to church one day
He kicked and yelled and cried
They simply couldn't manage him
So they simply took him ourside,
They didn't go to church amymore
For fear he would cry and yell,
He can't attend the service now
He's in a prison cell.

They took little Joe to church one day
He began to cry and yell
When they brought him back from outside
He'd learned his lesson well.
They took him to all the services
Of church along the way
He proved a blessing to the world
He's gaving souls today.

Poems of Faith & Rope

THAT MOST I DO TO BU SAVIE

1. Hear the Gospel----John 20:30-31

2. Believe the Gospel------Hebrows 11:6

3. Repent of your sins-----Luke 13:3 Acts 17:30-31

4. Confess taith in Christ -- Mathew 10:32 Romans 10:10

5. Be Bapti od into Christo--Romans 6:1-6

6. Live Faithfully 'til death- Micter 1:1-11

Some of our bus riders are learning these steps and appropriate scriptures by heart. Could you recite them if asked to do so? Give it a try. Gover one side and see if you can give the "answer" that is on the other side, Be prepared!

ANNOUNCEMENTS

This evening, brother Charles James will be bringing us a message as he relates to us the mission work in the upper peninsula. We have been supporting the work there (Menominnee, Mich.) for the past year. It is good for us to know more about the work in other areas that this congregation is supporting.

Other events coming up:

MAR. 18&19 SHARPENING THE SWORD . If you want to gain confidence and improve your skill in the use of your bible, you want to attend this.

MAR. 27, brother Allen Dixon, superintendent of Shults Lewis Children's Home, will be speaking

to us. We also support this work.

MAP. 25, Camp Indogan Associates Banquet at Pokagon State Park, Angola. The camp must have needed improvements before they can operate this summer. Please see Devon-Hostetler, Norm Herron or Dean Hoggatt for tickets and support this.

APR. 14-16 North Central Soul-Winning Workshop

Theme: Victory in Sharing

APR. 24 - May 1 - gospel meeting with brother Kenneth Chambers of Kissimmee, Fla.

ALL TEACHERS - Please plan for a meeting at 5 o'clock next Sunday evening.

News of the SICK:

Matilda Spencer is still in Lagrange hospital expecting to have surgery Rachel Tuttle has been released from the hospital Kathy Hughes! brother, Gary Howard, is in Lagrange hospital Hopefully, the Halls can be with us today.

Norm Herron RR5. Box 15 Lagrange, In 46761 LAGRANGE

CHURCH CHRIST

TO

EHORTFR

We assemble at the appointed times to sing, pray, commune, and give of our means, and teach God's word. A warm welcome awaits ALL who have desire to worship God according to the New Testament pattern. John 4:24

CHILDREN'S BIBLE HOUR	9:30A M
BIBLE STUDY	9:30A.M.
BIBLE STUDY	10:30A.*f.
WINING STRVICE	6:00F.4.

"When you can figure out how an employee can do a half-hearted job, disregard the instructions of his boss, miss a week's work whenever the notion strights him and still keep his job you will then know how a Christian can neglect the work of God, skip many of the worship services, disobey many of his commands, and still be considered to be faithful."

"The elect are whosoever will and the nonelect are whosoever won't."

Ph. 463-3979

ID RS	J 'A COME
De n Hogratt	Joe Oakley
Ph. 463-3318	Fh. 463-3742
Deven Hostetler	Perry Miller
Ph. 503-2278	Ph. 163-3979

MINISTER---- Norman Herron---Phone 463-3571-

Delle parts

How often have you been asked, "What does your church teach about this or that subject?" Usually we say, "We believe that you have to do this or that," whatever the subject being discussed is about. We may even quite a scripture to back up that position. It is at this point that the prospect that you are studying with or trying to develop interest in begins to think that you are a member of just another denomination and that the church of Christ is just another of the many denominations like they are a member of. There is an "unafraid" way to overcome this and that is by saying, "what does the Bible say about that, let's see." When a person reads for themselves from the open Bible the answer to their question, then you can say, "That is what I believe, how about you?" After you let the Bible answer the prospects questions a few times you establish the idea in their minds that the Bible is the standard and only standard that you go by in matters of life and Godliness. Whatever the church teaches is what is found only in Bible. This approach cives you the grand opportunity to establish the point in doing personal work that the prospect's religious group does not follow the Bible but rather some man's & teaching without you having to actually tell them that they are wrong. Also this type of statement, "What does the Bible say", ke ps you from having to quote a lot of scripture (the prospect doesn't car how much you know until they know how much you care.) This also helps to be able to let the prospect see that the Bible has the answers to their questions rather than a man or E "church doctrine" made of ideas from man. Then as you progress in the study with the individual and disagreements arise you have built on a solid foundation of principles of "what does the Bible say". How pleasant it is to be able to not have argue with the prospect when all you ne d to say is "lots see what the Bible says" That's living the unafraid life in doing person work by having the Bible open.

> ---Hugh-Hale Faulding Purpose

TAKE TIME TO

Take time to worship-- it is the highway of reverence which cleanses and restores the soul.

Take time to work --- it is the price of success.

Take time to think-- it is the source of power.

Take time to read-- it is the foundation of knowledge.

Take time to help friends --- it is the sour-ce of happiness

Take time to play--- it is the secret of youth.

Takertime to love --- it is the top command-

Take time to-dream -- it hitches the soul to

Take time to laugh--- it helps with life's loads.

Take time to plan --- it is the secret of being able to have time to take time for the first c things.

Camelback Christian Fhoenix, Arizona

March 20, 1977

The new classroom addition to our building is coming along, and we should be able to use it before long. There is quite a lot to do yet on the outside (brickwork, grading, parking tarea) but the classrooms can still be used, entering from our auditorium. We hope this new addition can be a learning center for many souls in years to come, all for the advancement of the kingdom of God.

TFACHERS - Please meet at 5 o'clock in house annex for important meeting.

This Friday evening is the scheduled banquet at Pokagen State Park (Potowatomi Inn) for Camp Indogan.

A special appeal is being made this year for all TriState Christians to support their youth camp, so that
the camp can operate this summer, having mode the improvements that the Board of Health requires.

PARENTS - Give every opportunity for your children
to have Christian association - their future happihess - and yours - may very well depend who they associate with now. It is worthy of our individual support. Reservation should be made today. See Devon,
form or Dean for tickets, which are \$12.50 ea. Not
only will you enjoy the dinner, but the program being
planned and especially the fellowship of Christians.

There were 17 who attended "SHARPENING THE SWORD" series in Ft. Wayne. May the Lord bless us all who wants to learn how to teach his Word better.

Next Sunday evening brother Allen Dixon and several young Christians men will be with us from Shults Lowis Children's Home.

The ladies will meet this Wed. at 9:30 at the building.

Sister Spencer is still being treated in the lagrange hospital. She appreciates visits and your prayers.

Norman Herron RR#5, Box 15 Lagrange, In 46761 LAGRANGE

t CHURCH OF CHRI

EXHORTER

Ph. 463-3979

We assemble at appointed times to sing, pray, commune, and give of our means, and teach God's Word. A warm welcome awaits All who have a desire to worship God according to the New Testament pattern. John 4:24

CHILDREN'S BIBLE FOUR	n 9:30	A.M.
BIBLE STUDY	9:30	A.M.
EVENING SERVICE	10:30	A.M.
WEDNESDAY EVENING BIBL	STUDY 7:00	P.M.

ELDERS	DEACONS
Dean Hoggatt	Joe Oakley
Ph. 463-3318	Ph. 463-3743
Devon Hestetler	Perry Miller

Minister - Norman Herren - Ph 463-3571.

SENTENCE SERMONS

Testing.

300

Some learn from their experiences, others never reover from them.

Greater love hath no man for his children than a man who deems a good name and Christian Character the finist legacy he can leave them.

If God be not Lord of all, He is not Lord at all.

Without God we should fear to move; but, when she bids us go, it is dangerous to tarry.

17 700

The following artocle was written by Chuck Barrington for the Donmoyer congregation concerning the North Central Soul Winning Workshop.

"SEEK YD FIRST HIS YINGDON AND HIS RIGHT OURNES" Matt. 6:33

Jesus once taught His disciples a parable concerning three men who were given charge over their master's property; each according to their ability not only to safeguard, but to multiply. One of the men failed miserably. Not because he squandered his master's property but because he thought it outside his ability to multiply his property. He was severely condemned. "And cast ye out the unprofitable servent into the outer darkness; there shall be the weeping and the gnashing of teeth."
Matt. 25:30).

God has many unprofitable servants in His kingdom today. They are unprofitable because they do not cultivate their abilities and use them to bear fruit. And the arim fact is that on who does not bear fruit for the kingdom will spend an eternity in hell. If you con't think that God is going to require you to produce, then you had better read what Jesus says: "And even now the axe also lieth at the root of the trees: every tree therefore that bringeth not forth good fruit is hewn fown and cast into the fire." (Luke3:9). It becomes terious business in light of passages such as this.

It may be that you want to bear fruit for God's kingcom, but have just never known how to apply your talents.
God will take care of that need also. Just mark April
24-16 on your calendar and set aside that time to be
notivated, enlightened, and prepared toruse your talents.
These are dates of the North Central Soul Winning Workshop to be held in Fort Wayne. Men from successful and
productive ministries from all over the country will be
there to share, stimulate, and instruct. Over 3,000
Christians are wxpected to be in attendance. Why not
be one of them? You would generally have to drive hunding
and here it is on our doorstep.

Brochures for this workship may be found in the foyer and on the bulletin board. Only God knows what a difference in our growth could be made if Christians from this congregation decided to get out of their pews, prepare themselves, and get in to the work. Please consider your responsibilities to God carefully. There is too much at stake to do otherwise.

THE CHURCH to colla

"To what church do you belong?"

I answer -- "There is only one."

I think your question's wrong.

You mean 'What donomination?'

And I answer, 'None'

I'm a member of the bedy;

Of Christ. Jesus, 'God's Son.

You cannot join this body,
You are added by the Lord.
Denominations are another thing,
You join them with a card.

The church which is Christ's bedy

Demands 'Be born again!'

To join a denomination,

Simply shake the preacher's hand.

Let's forget denominations
And recognize one "Faith!"
As one body stand together.
I plead for JESUS! sake.

If we're regenerated,
Washed in the blood of Christ,
There should be no division;
We're one in our Father's sight.

by Arthur R. Clark

*The future of the church rests in the hands of the young people of today. That's why it is so encouraging to find the youth developing into capable leaders. This evening we look forward to some young Christians from the Shults Lewis Children's Home conducting the evening worship along with brother Allen Dixon, the superintendent of the home. Many of the youth in the home would likely not have the chance for Christian training were it not for the home. We are glad that we can be a part of their support.

*Pollowing the evening services, a period of fellowthip and refreshments will be enjoyed. We invite all to stay (bring finger foods). Drinks will be provided.

*INENTS IN THE AREA:

Meeting - Auburn - Paul Galyan - Apr. 8-11

Meeting - E. Chestnut, Ft. Wayne - Shelton Gibbs 111 April 6-9

National Dinner for Southwestern Christian College -Heritage House, -Ft. Wayne - Apr. 9, 11 to 3:30pm

North Central Soul Winning Workshop - Scottish Pite Auditorium, Ft. Wayne - April 14-17

Meeting - Lagrange - Kenneth Chambers - Apr. 24-May 1.

*Frother Norm's mother is in the Anapolis hospital for diabetes treatment. Her address is:

Mrs. Hazel Herron Anapolis Hospital 33155 Anapolis Wayne, mi 48185

Sister Matilda Spencer is to have foot surgery this Wednesday in Lagrange hospital.

(They would appreciate cards and remembrance in pray.)

*kating party at Holiday Rink Tuesday. Bus will leave building at 5:30. Return approx. 10 o'clock.

Herron RR#5, Box 15 Lagrange, In 46761 March 27. 1977

LAGRANGE

CHURCH OF CHHRIST

EXHORTER

We assemble a appointed times to sing, pray. commune, and give of our means, and teach God's Tord. A warm welcome awaits all who have a desire to worship God according to the New Testament pattern. John 4:24

CHILDPEN'S BIBLE HOUR 9:30 A	N/
BIBLE STUDY 9:30 A.	M.
WORSHIP SERVICE10:30 A.	7.7
EVENING SERVICE 6:00 P	D.F
WEDNESDAY EVENING BIBLE STUDY 7:00 P.	M.

ELDERS	DEACONS
Dean Hoggatt	Perry Miller
Ph. 463-3318	Ph. 463-3979

Devon Hostetler Ph. 593-2278

> Minister - Norman Herron Ph. 463-3571

Joe Cakley

Ph. 463-3743

SENTENCE SERMONS

Blaming your faults on your nature will not change the nature of your faults.

The greatest of all faults is to be aware of none,

Faultfinding is as dangerour as it is easy.

Anyone can praise Christ, but it takes a man of courage to follow Him.

To be free from all fear, we need the fear of God.

"TO GET THE BEST OUT -Put THE BEST IN"

There is a sign on the front of a service station down the street which savs, "To get the best out of your car put the best into it."

We think this a a very good motto, especially when it comes to the church. Often people are heard to say, "I don't attend Bible class on Sunday morning (or Wednesday evening) because I just don't get anything out of it."

Recently I sat in a class as a visitor. I observed some folks in that class did not bring a Bible. They did not stand with the others for prayer. They did not open a song book during the singing. They refused a New Testament when they were passed. Some of these nodded during the lesson; others gazed around over the auditorium; and still others stared out the windows. These are the ones who say, "I didn't get anything out of the class."

Some in this class came with their Bibles. They joined in the singing vigorously. They participated in the discussion of the lesson, and went away feeling, "It was surely good to have been there." They will be back.

Yes, it is a good motto, "To get the best out of the caurch, put your best into it." There must be some sowing before reaping. If you are not getting much out of the church, put more into it.

--- Mack Lyon---

PUT ME TO WORK

If you would like to be "put to work", please consider some of the following suggestions. They are all good works that need to be done.

- 1. Send get-well cards to sick friends
- 2. Read the Bible to an elderly person once a week.
- 3. Take a Bible to a person in jail twice a year.
- 4. Convert one person to Jesus each year.
- 5. Write a "thank you" letter to someone who has helped you.
- 6. Smile at those you meet daily.
- 7. Read Matthew 5:44 for a month.
- 8. Work on Saturday and give that money to the church.
- 9. Study the words and meaning of a song once a month.
- 10. Make a pie for a new mother or elderly person.
- 11. Buy a Bible: for a Christian in a foreign country four times a year.
- 12. Visit new members and visitors from this area and welcome them.
- 17. Speak an encouraging word to our church leaders.
- 14. Be on the lookout for opportunities to help the weak and poor, mestore the erring and radiate hapniness and joy to the Lord.

-- Rochester, In. Bulletin.

We make a living by what we get, but we make a life by what we GIVE.

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"You know, it doesn't make ay difference what vou believe as long as it doesn't make any difference where you spend eternity."